### o2/24 First and Second Findings of the Head of John the Baptist on "Lord, I have cried" In the 5<sup>th</sup> tone

Rejoice, O sacred and light-bearing head, / venerated by angels, / which of old was severed by a sword / and didst cut down the shame of impurity with sharp reproofs, / wellspring of miracles which giveth drink unto the faithful, / and which proclaimed the saving advent of the Sa\_.\_.\_vior / and of old perceived the coming of the Spirit / which took up His abode in thee / who didst stand between the grace of the Old and New\_\_
Covenants. // Entreat Christ God to grant our souls great mer\_.\_cy!

The **head** of the **Fore**runner, / which once was concealed in an earthen **ves**sel, / hath ap**peared**, manifestly given up from the **bos**om of the earth / and **pour**ing forth *streams* of **heal**ing; / for in the waters did he wash the **head** of Him / that even **now** 

covereth the chambers of the firmament with wa\_.\_.\_ters / and raineth down divine remission upon men. / Wherefore, let us bless it as truly most glorious, / and in its discovery let us joyously keep fes\_.\_tival, // entreating Christ to grant our souls great mer\_.\_cy.

The **head** which pro*claimed* the **Lamb** of God / who hath *appeared* in he flesh, / **which** with divine commands hath *declared\_.\_* to all / the **ways** of saving repentance, / which of old denounced the transgression of **He**rod / and was **there**fore severed from *its* **bo\_\_.\_**.\_dy / and en**dured** con**ceal**ment for a time, / hath shone forth upon us like *a* **ra**diant sun, / crying **out**: *Repent\_.\_*.\_ ye, / and in compunction of soul *now* sub**mit** to Christ // who granteth the **world** great **mer\_**.\_cy!

#### Troparion in the 4th tone

The head of the Forerunner, which hath shone forth from the earth, / doth shed rays of incorruption and healing upon the faithful. / On high it assembleth a multitude of an\_gels, / and below it calleth upon the human race // with one voice to send up glory to Christ\_ God.

"Glory" on "Lord, I have cried" in the 6th tone

Thy divinely pre**served** head, / a treasury of divine gifts, O **Fore-**run-ner, / hath shone forth from the **bo**som of the earth; / and we, faithfully receiving and bowing down before it, O **glo**rious one, / are enriched by thee with most glorious **mi**racles / and the forgiveness of our offen\_.\_.\_ses, // O **Bap**\_tist of Christ!

#### "Glory" on the Aposticha in the 2nd tone

Like a most **pre**\_cious shrine of *divine*\_
thoughts\_/ thy head, O **all**-praised John, / hath *shone* **forth** *to*day from the sa*cred* **places** of the
earth, / as from thy **mo**ther's womb, / **clearly**foreseeing the mystery of the ineffa*ble* **Be**ing; / and it
hath rendered the whole earth **fra**\_grant, / *e***mit***ting*the myrrh of sancti*fic***a**tion, / noetically preaching the
way of re**pen**\_tance // and entreating the Savior of all
in *be***half** of our souls\_.\_.\_.

#### Megalynarion

We\_magnify, / we\_magnify\_ thee / O
Forerunner and Baptist of *the\_* Lord, John / and\_
we all ho\_.\_.\_.\_nor / the\_finding of thy\_
precious head.

Blessed is the man that **fear**eth the Lord.

We\_magnify....

Glory to the Father & to the Son & to the Holy Spirit, both now and ever and unto the ages of **a**ges. Amen.

We\_magnify....

Alleluia, Alleluia, Glory to **Thee**, O God. (2x)

#### Prokeimenon in the 4th tone

There will *I* **make** to spring forth a lamp for David, // I have pre*pared*\_ a **lamp** for\_ my Christ.

stichos: Remember, O Lord, David and all his meekness.

After Psalm 50 in the 6th tone:

Glory to the Father, and to the Son and to the Holy **Spi**rit. / Through the prayers of the **Fore**runner, / O **Mer**\_ciful One, // blot out the multitude of our *trans***gres**\_.\_.\_sions.

Both now, and ever, and unto the ages of **a**ges.

Amen. / Through the prayers of the Theo**to**\_kos, / O **Mer**\_ciful One, // blot out the multitude of our *transgres*\_.\_.\_sions.

Have mercy on **me**, O God, / according to The great **mer**\_cy, / and according to the multitude of Thy com**pas**\_.\_.sions, // blot out my *trans***gres**\_.\_.sion.

#### *In the 6th tone*

The precious head of the **Bap**tist of Christ, / which of old preached repentance to all the **faith\_ful**, / denounced the impurity of the iniquitous Herod, and lay upon a **char\_.\_.**\_ger, / hath appeared out of the hidden **places** of the earth / and lieth before those who have recourse unto **it** with faith, / who touch it with fear and bow down before it with **spi-**ri-tu-al love. / Granting remission of trans**gress**ion, / with forgiveness it bestoweth that which is **need\_ful** // and **great** mer cy.