

11/11 Martyrs Minas et al

*On “Lord, I have cried”
“Glory” in the 6th tone*

Again hath **dawned** for us / the yearly
commemoration of the **beacons** of the world: / Minas,
Victor and **Vin**_._.cent, / who enlighten the hearts
of the **faithful** / by their struggles for **Christ** *and* His
Cross. / Wherefore, in hymns let us honor **Christ**_._
our God, // who hath crowned them *with* **glory and**
ho_nor.

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At the Aposticha
“Glory” in the 6th tone

O venerable **f**ather, / the proclamation of thy
corrections hath gone forth unto **a**ll the earth; /
wherefore, thou hast found the reward of thy labors in
the **h**ea_._._vens. / Thou hast destroyed hordes of
the **d**emons / and attained unto the ranks of the
an_gels, / whose life thou didst blamelessly
e_._mulate. / As thou hast boldness **b**efore the Lord,
// ask *thou* **p**ea_c_e **f**or our souls.

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Troparion of the martyrs in the 4th tone

In their **sufferings**, O Lord, / thy martyrs
received imperishable crowns from **Thee**, our God; /
for, **possessed** of Thy might, / they set at naught the
tormenters and crushed the feeble audacity of the
demons. // By their supplications **save** thou our
souls.

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Troparion of venerable Theodore in the 8th tone

In-**struc-tor** of **Or-thodoxy**, **teach-er** of piety
and **pu-ri-ty**, / bea-**con for** the **whole** world, di-
vine-ly inspired adornment of mo-**na-stics**; / by **thy**
teach-ings thou hast il-**lu-mined** all, O **The-o-dore**.
// O **harp of** the **Spi-rit**, en-**treat** Christ God that
our **souls be saved**.

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Kontakion of venerable Theodore in the 2nd tone

Thine *angelic* life of fasting thou didst adorn with the struggles of **suffering**, / O divinely blessed **Theo-**dore, / *and thou* hast been shown to abide with *the an_gels*. // With them cease thou never to *pray* to **Christ_.** God for all.

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Kontakion of martyr Minas in the 4th tone

O Passion-bearer **Mi**_nas, / Christ our God, the
imperishable Crown of **Martyrs**, / took thee from a
transient **ar**_my, / and showed thee forth as a
partaker // of the incorruptible and **heavenly**.