

11/25 – Apodosis of the Entry, Hieromartyr Clement

*On “Lord, I have cried”
“Both now...” in the 8th tone*

After thy *nativity*, O Mistress **Bride** of God, /
thou didst come to *the temple* of the Lord / to be
raised as one consecrated in the **Holy of Ho**_lies; /
and Gabriel was **sent** unto thee, / the most
*imma*_culate, / bearing **sus-te-nance** unto thee. / All
the hosts of heaven **mar**_veled, / beholding the *Holy*
Spi._rit_/_make His **abode** *with_in*_ thee. /
Wherefore, O all pure and undefiled **Mother** of God, /
who art glorified *in heaven and* on earth, // save our
genera_tion!

11/25 – Apodosis of the Entry, Hieromartyr Clement

*On the Aposticha,
“Glory”...”Both” now in the 6th tone*

Assembling today, O ye councils of the **faithful**, /
let us spiritually celebrate the divine **maid**_en, / the
Virgin Theoto_._._kos, / who is led into the **temple**
of the Lord, / and let us piously **praise**_ her / who
was chosen **before**_._._hand / from all
generations / as the habitation of Christ, / the King
and **God**_._ of all. / O ye virgins, **bearing** lamps, /
go ye **on** before, / honoring the precious procession of
the Ever-**vir**_._._gin! / Ye mothers, setting **aside** all
grief, / joyfully **follow** her / who will become the
Mo_ther of God, / the mediatress of **joy** for the
world! / And with the **an**_gel / let us joyously cry out
“Rejoice” to the **joy**_._ous one // who ever **prayeth**
for our souls!

11/25 – Apodosis of the Entry, Hieromartyr Clement

*Troparion of the Hieromartyr Clement in the 4th
tone*

All-gloriously amazing all the **ends** of the world /
with miracles of God. O sacred **athlete**, / in manner
transcending nature thou didst cause the substance of
the **waters** of the sea / to withdraw o the day of thine
honored **memorial**, / for those who ever earnestly had
recourse to the Church / erected for thee by God to
shelter thy precious **relics**; / and after the **people** had
returned, / thou didst miraculously cause the sea to
return to the shore. // O all-wondrous Clement,
entreat Christ God, that our **souls** be saved.

11/25 – Apodosis of the Entry, Hieromartyr Clement

*Kontakion to the Hieromartyr Clement in the 2nd
tone*

Thou hast been known *to all* as a branch / of the
divine vine arrayed in **sanctity**, / **exuding** the
sweetness of wisdom with thy supplica_tions, / O
most honored and holy **Clement**, / *that we* may offer
thee the *noetic* hymn, // like a woven robe of *purple*:
Save *thou* thy **ser_βvants**.