on "Lord, I have cried" in the 6th tone

When Thou shalt come, O **right**eous Judge, / to execute just judgement, seated on Thy throne of **glo_ry**, / a river of fire will draw all men amazed before Thy **judge_.**_ment seat; / the powers of heaven will stand be**side** Thee, / and in fear mankind will be judged according to the deeds that **each** has done. / Then spare us Christ, in Thy com**pas_.**__sion, / with faith we en**treat** Thee, // and count us worthy of *Thy* **bless**ings with **those** that are saved.

on "Lord, I have cried" in the 6th tone

The books will be **o**pened / and the acts of men will **be** revealed / before the unbearable **judge_.**_ment seat; / and the whole vale of **sor**row / shall echo with the sound of lamen**ta**_tion, / as all the sinners, **weep**_ing in vain, / are sent by Thy just judgement to everlasting **tor**ment. / Therefore we beseech Thee, O compassionate and **loving** Lord: / spare us who **sing_.**_ Thy praise, // for Thou alone art **rich** in **mer**_cy.

on "Lord, I have cried" in the 6th tone

The trumpets shall sound and the tombs shall be emptied, / and all mankind in trembling shall be raised. / Those that have done good shall rejoice in gladness, awaiting their reward; / those that have sinned shall tremble and bitterly lament, / as they are sent to punishment and parted from the cho_sen. / O Lord of glory, take pity on us in Thy good_._._ness, // and count us worthy of a place with them that have loved_ Thee.

on "Lord, I have cried" in the 6th tone

I lament and weep when I think of the eternal fire, / the outer darkness and the nether world, / the dread worm and the gnash_ing of teeth,/ and the unceasing anguish that shall befall those who have sinned without measure,/ by their wickedness arousing Thee to an_ger, / O Supreme_._ in love. / Among them in my misery I am first: // but, O Judge compassionate, in *Thy* mercy save_ me.

on "Lord, I have cried" "Glory" in the 8th tone

When the thrones are set up and the books are

o_pened, / and God sits in judge_._ment, / O what fear
there will be_ then! / When the angels stand trembling in
Thy pre_sence / and the river of fire flows before_._
Thee, / what shall we do then, guilty of many sins? /
When we hear Him call the blessed of His Father into the
King_dom, / but send the sinners to their
pu_nishment,/ who shall endure His fearful con-demna_tion? / But, Savior who alone lovest mankind, / King
of the a_._ges, / before the end comes turn me back
through repen_tance // and have mercy on me.

At the Aposticha "Glory" in the 8th tone

Alas black soul! / How long wilt thou continue in **e_.**_vil? / How long wilt thou **lie** in_ **i**dleness? / Why dost thou not think of the fearful **hour** of death? / Why dost thou not tremble at the dread judgement seat of the **Sa_.**_vior? / What defense then wilt thou make, or **what** wilt thou an swer? / Thy works will be there to accuse thee; / Thine actions will reproach thee and condemn_._ thee. / O my soul, the **time** is_ **near** at hand; / make haste before it is too late, and cry a**loud** in faith: / I have sinned, O Lord, I have sinned against_._ Thee; / but I know Thy love for man and **Thy** *com***_pas**_sion. / O good **She_**pherd, / deprive me not of a place at **Thy** right_ hand // in Thy great **mer_**cy.

Kontakion in the 1st tone

When **Thou**__, O God, shalt come to *earth* with **glo**ry, / and all things tremble, and the river of fire floweth before the **judge**ment seat / and the **books**_ are opened, and the hidden *things* made **public**, / then deliver me from the un**quench**able fire / and deem me **worth**_y to stand at *Thy* right **hand**, / O Most **Right**eous Judge.