

Ode 1

Meeting of Our Lord

3rd Tone
Greek Chant

S
A
T
B

The sun once passed o - ver dry land born of the deep,
for the wa - ter be - came firm as a wall on ei - ther
side when the peo - ple tra - versed the sea, chant - ing in God -
pleas - ing man - ner: Let us sing un - to the Lord, for
glo - ri - ous - ly hath He been glo - ri - fied.

Ode 3

The Meeting of Our Lord

3rd Tone
Greek Chant

S
A

O Lord, Thou con - fir - ma - tion of them that trust

T
B

in Thee, es - ta - bish the Church which Thou hast ac - quired

with Thy pre - cious blood.

The musical score is written in G major (one sharp) and consists of three systems. Each system has a vocal line (Soprano and Alto in the first system, Tenor and Bass in the second) and a piano accompaniment. The lyrics are: "O Lord, Thou confirmation of them that trust in Thee, establish the Church which Thou hast acquired with Thy precious blood." The score uses various musical notations including notes, rests, and slurs.

Ode 4

The Meeting of Our Lord

3rd Tone
Greek Chant

S
A
T
B

Thy vir - tue hath co - vered the heav - ens,

O Christ; for hav - ing is - sued forth from Thine im - ma - cu - late

Mo - ther, the ark of Thy ho - li - ness, Thou hast

ap - peared in the tem - ple of Thy glo - ry in arms

as a babe, and all things have been



filled with Thy praise.

The image shows a musical score for piano and voice. It consists of two staves: a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The key signature is one sharp (F#), and the time signature is 8/8. The lyrics are "filled with Thy praise." The piano accompaniment features a steady bass line with chords and a melodic line in the right hand. The voice part has a simple melody with a final note on a whole note.

Ode 5

The Meeting of Our Lord

3rd Tone
Greek Chant

S
A

T
B

In a vi - sion I - sai - ah be - held God ex - alt - ed

up - on a throne borne aloft by an - gels of

glo - ry, and he cried: Woe is me! For I

have beheld beforehand the in - car - nate God, the un -

wan - ing light Who reign - eth with peace.

Ode 6

The Meeting of Our Lord

3rd Tone
Greek Chant

S
A

The el - der, be - hold - ing with his

T
B

own eyes the sal - va - tion which was come to

me from God, cried out to Thee, O

Christ, Thou art my God.

Ode 7

The Meeting of Our Lord

3rd Tone
Greek Chant

S
A

We hymn Thee, God the Word Who be-dewed the

T
B

the - o - lo - giz - ing chil - dren in the fire and dwelt with - in

the in - cor - rupt Vir - gin, and pious - ly we chant: _____

Bless - ed is the God of our fa - thers!

Ode 8

The Meeting of Our Lord

3rd Tone
Greek Chant

S
A

We praise, we bless, we wor - ship the Lord, prais-ing and su -

T
B

preme - ly ex - alt - ing Him un - to all a - ges.

U - ni - ted in the un - bear - a - ble fire, yet un - harmed

by its flame, the pi - ous youths chant - ed a di - vine hymn

in in - ter - cess - ion: Bless the Lord, all ye works of the

Lord, and su-preme - ly ex - alt Him for

all a - ges.

Ode 9

The Meeting of Our Lord

3rd Tone

Greek Chant

Refrain (when sung in place of "It is truly meet")

S
A

O Vir-gin The-o - to - kos, thou hope of

T
B

Chris-tians: Do thou pro-tect, pre-serve and save

them that hope in thee. In the law, in the sha-dow

and the scrip - tures, we the faith-ful see a pro -

to - type: ev' - ry male child that first o - pen-eth

the womb shall be ho - ly un - to God; where-fore the first -

born Word of the Father with-out be-gin - ning,

and the first-born Son of a Moth - er who had not

known man, do we mag - ni - fy.

Refrains for the 9th Ode of the Canon

(sung in the 3rd tone, abbreviated Greek chant)

- 1 O **Virgin** Theotokos, thou *hope* of **Chris**_tians,/preserve and save those who **trust** in_ thee.
- 2 O **Virgin** Theotokos, *thou* good **help**_ of the world,/ protect and preserve it from all **want** and_ grief.
- 3 O **God**-bearing Symeon, come thou *and* take **up**_ the Christ,/to whom the pure Virgin Mary hath **giv**_en birth.
- 4 With his **arms** the *elder* **Sy**_meon_/_embraceth the Creator of the law and Master of **all**_ things.
- 5 “It is **not** the elder who holdeth Me, but *rather* **I**_ hold him;/for he asketh Me to **dismiss**_ him.”
- 6 How dost thou **hold** the *Ember*, O **mys**_tic tongs?/How dost thou feed Him who **sustain**_eth all?
- 7 O **daughter** of Phanuel, *come* and **stand**_ with us, /and give thanks to Christ the Saviour, the **Son**_ of God.
- 8 The **chaste** Anna *proclaimeth* **awe**_some things,/ confessing Christ, the Creator of **heaven** and earth.
- 9 Un**approachable** to **an**_gels and men_/_is that which was wrought within thee, O pure Virgin **Ma**_ry.
- 10 The **pure** dove, the unblemished **ewe**_lamb,/beareth the Lamb and the Shepherd into the **tem**_ple.
- 11 O **Christ**, Thou King of all, grant victory *over* all **her**_esies_/_to faithful **hier**_archs.
- 12 O **Christ**, Thou King of all, *grant* me **fer**_vent tears,/that I may weep over my soul, which I have wickedly **ru**_ined.
- 13 Let us **piously** praise the thrice-radiant **God**_head_/_in three **hypo**_stases.
- 14 O **Virgin** Mary, **illu**_mine my soul/which hath been grievously darkened by the **pleasures** of life.