

08/18 - Holy Martyrs Florus and Laurus

On “Lord, I have cried”, “Glory” in the 2nd tone

O **ho**_ly zealots, **bre**_thren of Christ_, / Florus and
Lau_rus, / be ye **honored** with **fitting** hymns! / For
having contended mightily and suffered steadfastly for
your con-**fes**-sion of God, / ye have **received** crowns of
vic-to-ry. / Wherefore, ye join chorus with the angels in
the **high**_est, / **earnestly** entreating the Holy **Tri**-ni-ty //
to grant peace to the world and to **save** our souls_._._.

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On the Aposticha, "Glory"- "Both now" in the 2nd tone

Let us **chant**_ today the hymn of David unto Christ God, O *ye* **peo**_ple_: / The virgins the *follow* after her, said he, shall be **brought** unto the King, / and *those* **near** *her* shall be brought in gladness and **rejoicing**; / for she who is of the seed of David, for whose sake we have *been* **de-i-fied**, / *is* **glo-ri-ous-ly** and ineffably placed in the hands of her Son *and* **Master**. / Hymning her as the Mother of God, let us cry a-**loud** and say: / **Save us**, who confess thee to be the The-**o-to**-kos, / from every evil **cir-cum-stance**, // and deliver our souls from **misfor**_tunes_._._.

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Troparion in the 4th tone

O ye faithful, let us **praise** as is meet / the all-blessed Florus and the most beloved **Laurus**, / the all-comely and divinely wise and most **ra-di-ant** twain / who earnestly and manifestly proclaimed the uncreated **Tri-ni-ty** to all. / Wherefore, having suffered even to the **shedding** of our blood / and been crowned with most **splendid** crowns, // entreat Christ God, that He **save** our souls.

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Kontakion in the 8th tone

The **whole world** doth all-**glo-rious-ly ho-nor**
Florus and **Laur-us today**, / as **mar-tyrs** of **pi-e-ty** and
di-**vine-ly** wise **ath-letes** of **Christ**, / that **we may re-**
ceive grace and **mer-cy** through their **prayers**, / and
may be de-li-vered from tri-bu-**la-tions** and **dan-gers**, //
and **from wrath** and **sor-row on** the day of **judge-**
ment.