

## Sunday of the Fathers of the 7th Ecumenical Council

On "Lord I have cried", "Glory" in the 6th tone

This day let us praise the God-bearing **F**athers / as trumpets of the **S**pi\_rit, / which play within the Church the melodious hymn of Theo\_.\_logy, / that the Trinity is one and immutable in essence and divinity. / They are the casters down of the **A**rians, / the champions of the **O**r\_.\_thodox, // who ever beseech the Lord to *have mercy on* our souls.

## Sunday of the Fathers of the 7th Ecumenical Council

At the Aposticha, “Glory” in the 4th tone

This day let us, the assemblies of the **Orthodox**, /  
faithfully acting in accordance *with piety*, / **celebrate** the  
prayerful memory of the God-bearing **fathers** / who  
assembled from throughout **all** the world / in the splendid  
city of **Nicae**\_.\_.\_.a; / for with pious mind they cast down  
the godless dogmas of the *dreadful Arius*, / and in council  
cast him out of *the Ca-tho-lic Church*, / and in their  
Symbol of Faith have clearly **taught**\_.\_.\_. all / to confess  
the **Son** of God / to be consubstantial, equally everlasting,  
and existent before *the a\_ges*, / setting this forth precisely  
and **pi**\_.\_.\_.ous-ly. / Wherefore, following their *divine*  
**dogmas** / and believing them *with certainty*, / we worship  
the Trinity one in **es**\_.\_.\_.sence: / the Son and the *Holy*  
**Spirit** // together with the Father in one **God**\_head.

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### Troparion in the 8th tone

Most **glo-ri-fied** art **Thou**, O **Christ** our **God**, / who  
**hast e-stab-lished** our holy **fathers** as luminous **stars**  
upon the **earth**, / and **hast there-by guid-ed** us **all** to  
the **true Faith!** // O **Most Mer-ci-ful One**, **glo-ry** be to  
**Thee.**

## Sunday of the Fathers of the 7th Ecumenical Council

### Kontakion in the 6th tone

The Son who ineffably shone forth from *the Fa\_ther* /  
hath *been born* in two natures of a *wo\_man*, / and  
beholding Him we do not disdain to depict *the form*  
thereof. / But, tracing *it piously*, *we honor* it with faith. /  
Wherefore, the Church, holding to *the true\_ Faith*, //  
doth venerate *the icon* of the *incarnation* of Christ.