

10/28 Venerable Job of Pochaev

*On “Lord, I have cried”
In the 1st tone*

6 The **day_** of thy comme-**mo-ra**-tion is come, / O *all-glo-ri-ous* Job, / and the **land** of Volhynia is **filled** with joy; / for, made steadfast in Orthodoxy **by thy teach_**ings / and in-**struct_**ed in piety by *thy strug_gles*, / it trusteth in thy sup-**plica_**tions, / O **ve-ne-ra-ble father**, / whereby thou askest **peace_** **for** the world // and great **mer-cy** for our souls.

5 The as-**semb_**lies of monastics *join cho_rus* / at thy glorious com-me-**mora_**tion / and are a-**flame** with zeal for thy **God**-pleasing life, / O **fa-vored one** of Christ; / and **bow_**ing down before thine in-*corrupt re_*lics, / they cry out to thee as to one **a-live** in our midst: / O father **Job**, merciful and **kind-ly** disposed, / beg of the **Lord_** **peace** for the world // and great **mer-cy** for our souls!

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*On “Lord, I have cried”
In the 1st tone*

4 **Who**_ doth *not* **mar**_vel / at thy *long-suf-fer-*
ing life, / O **ve**-ne-ra-ble **fa**-ther? / For in three
monasteries have thy most **glo-ri**-ous **deeds** been
proclaimed: / thy **fast**_ing, tears *and* **vi**_gils, / thy
seclusion *with-in* a cave, / thine un-**stint**-ing
treatment of thyself in **all** things, / yet compassionate
love for thy **breth**_ren, // forgiveness of thieves,
and good instruction for all **peo**_ple.

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*On “Lord, I have cried”
In the 2nd tone*

3 With what **wreaths**_ of praise shall we crown
the ve_ne-ra-ble Job_, / the teacher and champion of
the **Or-tho**-dox faith, / *the her-ald* of the di-vine
Scrip-tures / and recorder of the traditions of the
Fa_thers, / *yet also* the fulfiller of **o**-ne-rous tasks /
who humbled himself in digging earth and **planting**
trees, / and was *a model* of **obe**-di-ence for all? / Him
doth Christ our God, who hath great **mer**_cy, // now
crown with unfading **glo**_ry_._._.

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*On “Lord, I have cried”
In the 2nd tone*

2 With what **wor_**thy thanks shall *we glorify* Job_, / the boast of Pochaev and adornment of the whole land of **Rus_sia**? / For by *his prayers he* called down the light of heav-en **in-**to his cave, / and even after his repose he appeareth from **heav_en** / and *doth offer* up supplication for *the peo-*ple of his flock. / For there doth Christ our God, who hath great **mer_cy**, // crown him *with glo_ry_._._.*

1 With what **tears_** of *com-punc_*tion_ / shall we bring contrition to our cor-**rupt_** hearts, / *be-hold-*ing the incor-rupt **bo-**dy of Job / which after death is preserved as **though** a-live, / *yet dur-*ing his lifetime *re-***mained** as though dead, / worn out by fasting and **vi_gil**? / *Let us* then strive to emulate *his strug-*gles, / that Christ our God, who hath great **mer_cy** // may have mercy upon us in *the life* to come_._._.

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*On “Lord, I have cried”
“Glory” in the 3rd tone*

The **ve-ne-ra-ble** Job followed *Thy words*, O_ Lord, / and **all** the beautiful things of this world did *he count* as dung. / **Pay-ing no heed** to *his* youth, / he **gave** himself over to monastic obedience *from child_hood*. / **Where-fore**, having vanquished the wiles of *the de_._mons*, / he was **shown** to be a hard diamond of Or-tho-dox **pi-e-ty**, / and doth en-**light-**en the whole land by *his strug_._gles*. / By his **prayers take pi-ty** on our souls, // and grant us the good intention to **repent_._ be-fore** the end.

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At the Aposticha
“Glory” in the 8th tone

O **J**ob, *our* **f**a_ther, / we honor thee as the instructor of a **mul-ti-tude** of monks, / for in thy steps we have truly learned to **walk in_ right-**eousness. / **Blessed art** thou / who, hav-*ing* **la-**bored for Christ, / didst put to shame the **pow-er of the e-**ne-my, / O conversor with **an_gels** / and companion of *the ho-*ly and the just. // With them beseech the Lord to have **mercy** on our souls.

10/28 Venerable Job of Pochaev

Troparion in the 4th tone

Acquiring the patient endurance of the long-suffering **fore**-fa-ther / and emulating the abstinence of the **Baptist**, / and sharing in the divine **zeal** of both, / thou wast vouchsafed worthily to re-**ceive** their names, / and wast a fearless preacher of the **true_** faith. / Wherefore thou didst lead a multitude of **monks** to Christ, / and didst confirm all the people as **Or**-tho-dox. / O Job our venerable **fa**-ther, // pray that our **souls** be saved.

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Kontakion in the 4th tone

Thou wast shown to be a pillar of the **true**_ faith,
/ a zealot of the commandments of the **Gos**-pel / the
re-**proof** of pride / and an intercessor and instructor
for the **low**-ly. / Wherefore, beg thou forgiveness of
sins for them that **bles**s_ thee, / and keep thy
monastery unharmed, O Job our **fa**-ther, // who art
like unto the long-suffering **one** of old.