

5

S
A

Thine as - pect is fie - ry, and thy beau - ty

T
B

won - drous, — O Mi - chael first a - mong

an - gels, for in thine immateri-al na - ture

thou dost transcend the ends — of the earth,

ful-fil - ling the commandments of the Cre-a - tor of all

known in the po-wer of thy might, ma-king thy church a well-spring

of heal - ings, rev-ered in thy ho - ly name.