

11/9 - St. Nectarios of Aegina

On "Lord, I have cried" in the 1st tone

6 **O**_ wondrous **miracle!** / In most recent times the wise **Nectarios** / hath shone **forth** upon the world like an all-**radiant** lamp, / and **illuminated** the **faith_**ful / with the most **bril_**liant light of *the* **Gos_**pel / by his godly discourse and blameless *and* **excellent** life. / Wherefore, **he** hath been glorified by gifts of the **Com**forter, // and granteth healing unto those who entreat him **unceasingly**.

5 **O**_ Thy **dispensation**, O Christ! / For as Thou *didst* **pro_**mise, / Thou hast **wondrously** glorified the wise **Nectarios** / with the **gift** of **miracles**, / as a true **friend_** who glorified Thee by *the* **splendor** of *his* life, / manifestly revealing **unto** all / the **power** of the love which is in Thee, O **Savior**. / Wherefore, through his **supplica_**tions // grant us remission of transgressions and Thy peace, O **Good_** One.

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4 **Today_**, the assemblies of *the* **faith_**ful / rejoice with splendor in thy new commemora_tion, / **O holy** Nectarios, / singing **hymns_ unto** thee; / the **Church_** of Christ doth mystically join chorus in *thy* **glo_**ry, / finding thee to be an unshakable confirmation in *these* **latter** days; / and the **island** of **Aegina** / adorneth **itself** **exceedingly**, // enriched as with a treasure by thy relics, **redolent** of myrrh.

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On “Lord, I have cried” in the 2nd tone

3 With what **wreaths**_ of praise shall we crown *the hie_rarch_*, / who hath newly shone forth and **adorned** the Church / with the *effulgence* of **piety**, / the new ornament of the **Orthodox**, / who *was* **equal** in zeal to the *holy hierarchs* of old? / For having wisely emulated their **manner** of life, / **he** hath been **glorified** by Christ, / who bestoweth upon all *great mer_cy_._._*.

2 With what melo_dious hymns shall we praise *the hie_rarch_*, / the divine **favorite** of God, / *the treasury* of the virtues and harp of *theology*, / who now poureth forth **upon** the Church / *the heavenly nectar of piety*, / the divine discourse of grace, from his **wise**_ lips: // Nectarios, who hath received the gift of **miracles** from God_._._.

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1 With what **words**_ of the spirit shall we bless thee, O **hie**_rarch_, / who led a truly divine life in the **midst** of the world, / *doing venerable and blameless* works, / founding a holy convent for God on the island of **Aegina**, / as an *unshakable* **haven** for souls? / With its teacher, the divinely wise Dionysios, // do thou ever preserve it, O venerable **Nectarios**_._._..

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*On "Lord, I have cried"
"Glory" in the 6th tone*

Today the new feast of the hierarch Nectarios hath shone forth in **splendor** / like a newly revealed star, **illu**minating the Church. / Come, therefore, ye multitudes of the **Or**_. _thodox, / and let us cry out to him with a voice of **rejoicing**: / Rejoice, thou who didst emulate the venerable saints of old in these **evil** times, / when the love of many hath grown cold, as the **Sa**_vior foretold! / Rejoice, thou who didst wed learning and **virtue** / and hath illumined the souls of the faithful with thy wise **dis**_course! / Rejoice, adornment of holy **hie**_. _rarchs, / advocate for Aegina and most fervent helper of those in its **con**vent! / Wherefore, O all-blessed Nectarios, / standing before the throne of divine **Ma**_. _jesty, / pray thou unceasingly in **be**half of those // who with faith celebrate thine **ever-glorious memory**.

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On the Aposticha
“Glory” in the 8th tone

The **h**ea**v**enly **J**erusalem / doth possess thy
sanctified soul with *the* **s**pirits of the saints, / O
glorious **N**ectarios, / and the island of **A**egina / hath
thy grace-bearing relics as riches *divinely* bestowed /
and free healing for all infirmities and **ev**'_ry
sor_row. / For, fleeing to them from **ev**'ry place, /
those who suffer receive **heal**_._.ings, / and answers
to their petitions **conducive to salva**_tion; / and with
a voice of **thanksgiving** / they glorify thee *who*
glorified the Lord. // We pray thee, beseech Him in
behalf of our souls.

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Troparion in the 1st tone

O ye **faith_**ful, let us honor Nectarios, / the
offspring of Silyvria, the guardian of **Aegina**, / the
true_ friend of the **virtues**, / as a godly **servant** of
Christ; / for he **pour_**eth forth all manner of healings
upon *those* who **cry** aloud: / Glory to Christ who hath
glorified thee! / **Glo_**ry to Him *who* hath **crowned**
thee! // Glory to Him who through thee worketh
healings for all!

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Magnification

We **mag-ni-fy**, we **magnify** thee, O holy hierarch *Nec-ta-ri-us*, and *we* **honor** thy ho-ly me-mo-ry; for thou *dost* **pray** for us *to* **Christ God.**

Hear this, all ye nations, give ear all ye that **inh**abit the world.

We magnify...

Glory to the Father, and to the Son, and to the HOly Spirit, both now and ever and unto the ages of **ages**. Amen.

We magnify...

Alleluia, Alleluia, Alleluia, Glory to Thee, O God
(2x)

Alleluia, Alleluia, Alleluia, Glory *to* **Thee**, O God.

We magnify...

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Kontakion in the 8th tone

In **joy of heart let** us **hymn** with **songs** / the **new-ly re-vealed star** of Orthodoxy, the newly erected **bulwark** of the **Church**; / for **glo-ri-fied by** the activity of the **Spi-rit**, / he **pour-eth forth** the **abund-ant** grace of healings upon **those** who **cry**: // **Re-joyce, O fa-ther Nec-ta-ri-os!**