

# Ode 1

Irmoi of the Resurrection

2nd Tone

Abbr Znamenny Chant

1

S  
A

In *the* **deep**, of old the infi-nite **po** - wer o - *ver*-**whelmed**

T  
B

2

3

Pha-raoh's whole **ar** - my; but the Incarnate Word annihila-ted *per-ni* - cious

1a

4-end

sin. Ex-ceedingly glo-ri-ous is the Lord, for gloriously hath *He* been

glo - ri - fied.

# Irmos

## Ode 3

2nd Tone

Abbr Znamenny Chant

1

S  
A

The des - ert, the barren Church of the na - tions,

T  
B

2

3

blos - somed as a lil - y at Thy com - ing, O Lord;

4-end

and therein hath my heart been es - tab - lished.

# Irmos

## Ode 4

2nd Tone

Abbr Znamenny Chant

S  
A

1 2

From a Vir - gin didst Thou come, not as an am - bas - sa - dor,

T  
B

3

nor as an an - gel, but the very Lord Him - self,

1a

in - car - nate, and didst save me, the whole man;

3 4-end

where - fore I cry to Thee: Glo - ry to Thy pow - er, O Lord.

# Irmos

## Ode 5

2nd Tone

Abbr Znamenny Chant

1

S  
A

T  
B

Thou art the Me-di - a - tor be-tween God and man,

2

3

O Christ God; for by Thee, O Mas - ter,

1a

are we led up out of the night of ig - no - rance

4-end

to Thy Fa - ther, the Source of light.

# Irmos

Ode 6

2nd Tone  
Abbr Znamenny Chant

1 2

S  
A  
Whirled a - bout in the a - byss of sin, I ap - peal

T  
B

to the unfathomable abyss of Thy com - pas - sion:

4-end

From corrup - tion raise me up, O God!

# Irmos

Ode 7

2nd Tone  
Abbr Znamenny Chant

1

S  
A

The com-mand of the iniquitous tyrant op-posed to God

T  
B

2 3

raised a loft-y flame; but Christ spread a spiritual dew

4-end

up-on the rev'-rent youths: He Who is bless-ed and most glo-ri-ous.

# Irmos

## Ode 8

2nd Tone

Abbr Znamenny Chant

1

S  
A  
T  
B

Of old, the fiery furnace in Bab - y - lon

2

di - vid - ed its effect at the com-mand of God,

3

con - suming the Chaldeans, but be - dew - ing the youths

4-end

who sang: Bless the Lord, all ye works of the Lord.

# Irmos

## Ode 9

2nd Tone

Abbr Znamenny Chant

1

S  
A

The Son of the unoriginate Father, God and Lord,

T  
B

2

hath ap-peared un - to us incar-nate of the Vir - gin,

3

to enlighten those in darkness and to gath - er the dis - persed

4-end

where-fore, the all-hymned Theoto - kos do we mag - ni - fy.