

Ode 1

Irmoi of the Resurrection

5th Tone
Abbr Znamenny Chant

1

S
A

Bring-ing bat-tles to naught with His up-raised arm, Christ hath o-ver-

T
B

2

3

thrown horse and ri-der in the Red Sea, and hath saved

5-end

Is - ra - el, who chanteth a hymn of vic - to - ry.

Ode 3

Irmoi of the Resurrection

5th Tone
Abbr Znamenny Chant

1

S
A

O Christ, Who by Thy com-mand fixed the earth u-pon naught

2

3

and sus-pended its weight un-sup-port - ed: es-tab-lish Thou Thy

4

Church u - pon the immovable rock of Thy com - mand - ments,

5-end

O Thou Who alone art good and lov - est man-kind.

Ode 4

Irmoi of the Resurrection

5th Tone
Abbr Znamenny Chant

1
S
A
Pro-phetic'-lly perceiving Thy divine con-des-cen-sion, O Christ,
T
B

2
3
4
Ha-bak-kuk cried to Thee with trem - bling: Thou art_ come for the

5-end
sal-vation of Thy peo - ple, to save Thine a-noint - ed ones.

Ode 5

Irmoi of the Resurrection

5th Tone
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1

S
A
T
B

O Thou Who art clothed in light as with a gar - ment:

2

I rise at dawn unto Thee, and to Thee do I cry: en-lighten Thou

3

5-end

my gloom-enshrouded soul, O Christ. in that Thou a-lone art com-

pas - sion - ate!

Ode 6

Irmoi of the Resurrection

5th Tone

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1 2

S
A

O Christ, Mas - ter, still Thou the sea of the

T
B

3

pas - sions which rageth with a soul - destroy - ing tem - pest,

4 5-end

and lead me up from cor - rup - tion, in that Thou art com -

pas - sion - ate.

Ode 7

Irmoi of the Resurrection

5th Tone
Abbr Znamenny Chant

1

S
A

The su-preme-ly exalted Lord of our fa - thers quenched the

T
B

2

3

flame and be-dewed the chil - dren, who sang to-geth - er:

5-end

Bless - ed art Thou, O Lord.

Ode 8

Irmoi of the Resurrection

5th Tone
Abbr Znamenny Chant

1
S A
The chil - dren, forming a universal chorus in the fur - nace,
T B

2 3
chant - ed to Thee, the Cre - a - tor of all: Hymn the Lord, all ye

5-end
works, and supremely exalt Him for all a - ges.

Ode 9

Irmoi of the Resurrection

5th Tone
Abbr Znamenny Chant

1 2

S A
Re-joyce, O I - sai - ah! The Vir - gin hath con -

T B

3

ceived in her womb and borne a Son, Im - man - u - el,

4 3

both God and man. O - ri - ent is His name;

5-end

and, magnifying Him, we call the Vir - gin bless - ed.