

The Sunday of Forgiveness

*“Glory” on “Lord, I have cried”
in the 6th tone*

Adam sat before **Paradise** / and, lamenting his
nakedness, he wept: / “Woe **is**__._._ me! / By evil
deceit I was persuaded and **led** astray, / and now I am
in exile from **glo**_ry, / Woe **is**__._._ me! / In my
simplicity I was stripped **naked**, / and now I **am in**
want. / O **Pa**__._radise, / no more shall I take
pleasure **in** thy joy; / no more shall I look upon the
Lord my God and **Ma**_ker, / for I shall return to the
earth from whence I was **ta**__._._ken. / O merciful
and **compassionate** Lord, / to Thee I **cry** aloud: / I
am **fall**__._._en , // have **mercy upon**_ me.

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“Glory” on Aposticha in the 6th tone

Adam was cast out of Paradise through **eating** from the tree. / Seated before the gates he wept, lamenting with a pitiful voice and **say_ing**: / “Woe **is_._._** me, / what have I suffered in my **misery!** / I have transgressed the one commandment of the Master, and now am deprived of every **bles_s_ing**. / O most holy **Pa_._**radise, / planted for my sake and shut **because** of Eve, / pray to Him that made thee and **fash**ioned me, / that once more I may take pleasure in thy **flow_._._**ers.” / Then the Savior **said** to him: / “I desire not the loss of the creature which I **fash_**ioned, / but that he should be saved and come to **know**ledge of the truth; // and when he cometh to me I *will* **not_** cast him out.”

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Kontakion in the 6th Tone

O Thou guide unto wisdom, bestower of *pru_dence*, / instructor of *the foolish* and *defender* of the poor: / Establish and grant understanding unto my heart, O *Mas_ter*. / Grant *me speech*, O Word of *the Fa_ther*; / for behold, I shall not keep my lips *from crying* unto Thee: // O Merciful One, *have mercy* on me who *have fall_en*.