

Lord, I Have Cried: Tone 4

The melody for Tone 4 has six phrases. Phrases 1 and 2 are used for the first two phrases of text. Phrases 3 through 5 are used in rotation as the text requires. When phrase 3 recurs after phrase 5, it begins on the reciting note. See this illustrated on the Dogmatic Theotokion. Phrase 6 is used for the last phrase of text.

1

S
A

Lord, I have cried un - to Thee, **heark-en** un - to me. **Heark - en**

T
B

3

un - to me, O Lord. **Lord,** I have cried un - to Thee,

4

heark-en un - to me; at - tend to the voice of my sup - pli - ca - tion,

5

when I **cry** un - to Thee. **Heark-en** un - to me, O Lord.

6 - end

1 2

Let my prayer be **set** forth as in - cense *be - fore* Thee,

3 4

the **lift - ing up** of my hands as an *eve-ning* **sac - ri - fice**.

6 - end

Heark-en un - to **me**, O Lord.

V10

Bring my soul out of pris - on that I may

con - fess Thy name. Bow - ing down unceasing - ly

be - fore Thy life - creating Cross, O Christ God, we glorify Thy Resurrec - tion

on the **third** day; for **there** - by Thou hast restored corrupted human na - ture,

O Almight - y, and hast renewed for us the ascent of the heav - ens,

6 - end

The image shows a musical score for two staves, likely a piano accompaniment. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef with the same key signature. The lyrics are written between the staves: "in that Thou alone art good and **lov** - est man-kind." The word "lov" is bolded. The music consists of chords and single notes. The top staff has a series of chords: a triad of G4, B4, D5; a dyad of G4, B4; a dyad of G4, B4; a dyad of G4, B4; a dyad of G4, B4; and a triad of G4, B4, D5. The bottom staff has a series of notes: G2, B2, D3; G2, B2, D3; G2, B2, D3; G2, B2, D3; G2, B2, D3; and G2, B2, D3. The piece ends with a double bar line.

V9

The righteous shall wait patiently for me un - til Thou shalt

re - ward me. Thou hast loosed the penal - ty

for the disobedience committed through the tree, O Sav - ior,

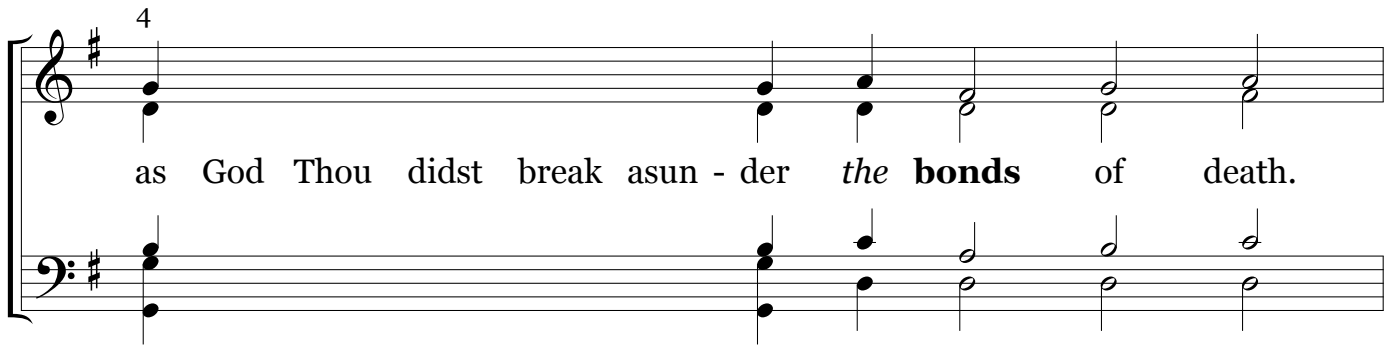
2

hav - ing been nailed of Thine own will to **the Tree** of the Cross;

3

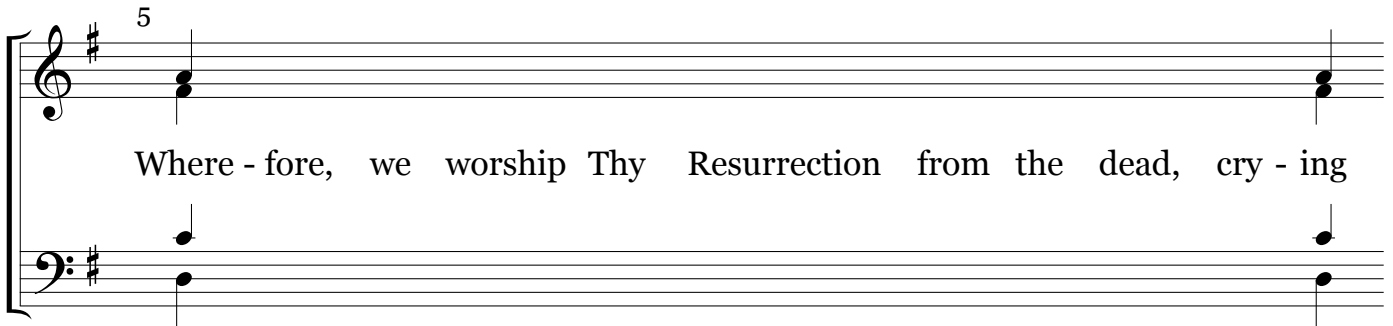
and hav - ing **des - cend** - ed in - to ha - des, O **Might** - y One,

4



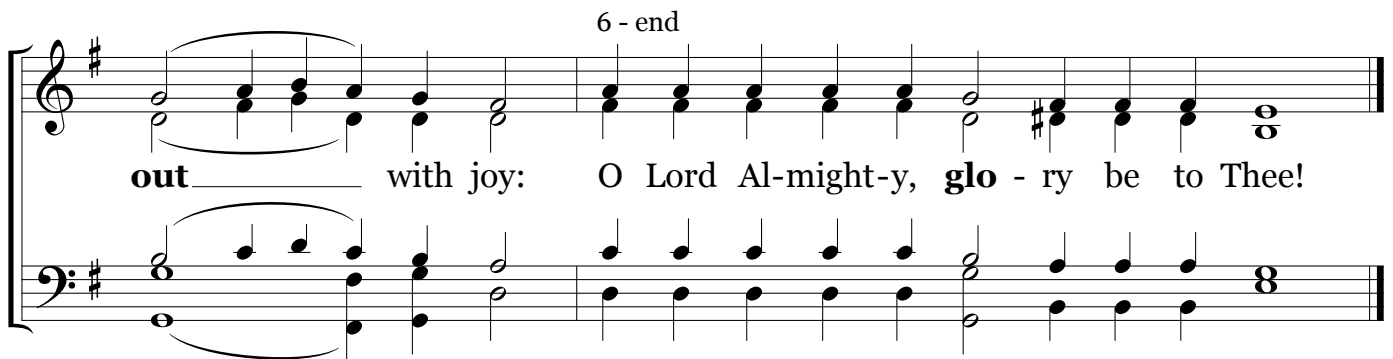
as God Thou didst break asun - der *the* **bonds** of death.

5



Where - fore, we worship Thy Resurrection from the dead, cry - ing

6 - end



out with joy: O Lord Al-might-y, **glo** - ry be to Thee!

V8

Out of the depths have I cried unto Thee, O Lord; O

Lord hear my voice. Thou didst break down

the gates of ha-des, O Lord, and didst de-destroy the king-dom

of death; and Thou didst free the hu-man race from cor-

rup-tion, grant-ing life, incorruption and great mer-cy to the world.

V7

Let Thine ears be atten-tive to the voice of my sup -

pli - ca - tion. Come, O ye peo - ple,

let us hymn the Savior's rising on *the***third** day, where-*by* **we** have been

de-livered from the unbreaka-ble *bonds* of **ha**-des, and have all re-ceived

in-corrup-tion *and* **life**, cry - ing out: O Thou Who a - **lone** lov - est

man - kind, Who wast crucified, buried and *hast* a - **ris** - en,

6 - end

save us by Thy Res - ur - **rec** - tion!

V6

If Thou shouldst mark iniquities, O Lord, O Lord, who shall stand?

For with Thee there is for-give-ness.

1

An-gels and men hymn Thy rising on the third day, O Sav-ior,

2

where-by the ends of the whole world have been il-lu-mined,

3

and we have **all** been de-livered from enslavement to the en-e-my,

4 5

cry - ing out: O Savior, almight - y Cre - a - tor of life, Who a - lone

6 - end

lov - est man - kind, save us by Thy Res - ur - rec - tion!

V5

For Thy name's sake have I patiently waited for Thee, O Lord;

my soul hath waited patiently for Thy word, my soul hath

hoped in the Lord. Thou didst crush

the **gates** of bronze, didst break their chains, O **Christ** God, and *didst*

raise up the *fall - en* **hu -** man race. Where-fore, we cry out

6 - end

to-gether: O Lord Who hast risen from the dead, glo - ry

be to Thee!

V4

From the morning watch until night, from the morning watch

let Is - ra - el hope in the Lord.

1

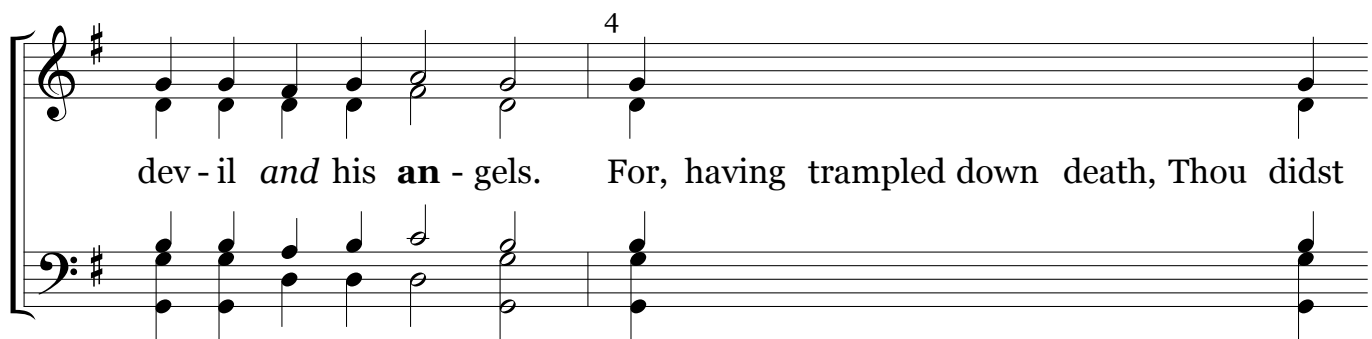
Thy begetting by the Father is everlasting and outside of **time**, O Lord;

2

Thine incarnation from the Virgin is ineffable and in - *de - scrib* -

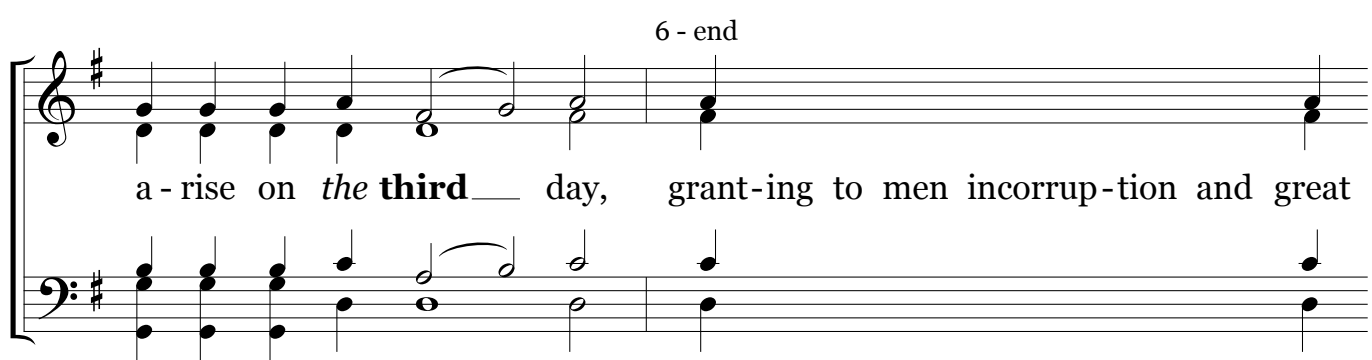
3

a - ble for men; and Thy *de - scent* in - to hades is fearsome for the



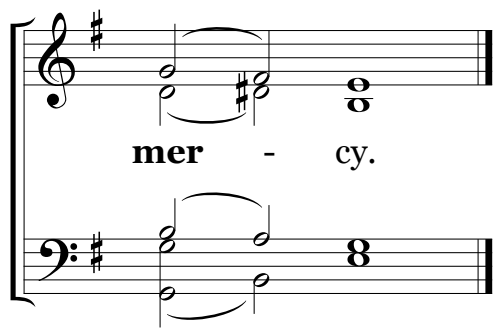
4

dev - il *and* his **an** - gels. For, having trampled down death, Thou didst



6 - end

a - rise on *the* **third** day, grant - ing to men incorrup - tion and great



mer - cy.