

# Dogmatic Theotokion in the 1st Tone

Abbr. Kievan Chant

[Glo - ry to the Father and to the Son and to the Holy Spir - it.]

Both now and ever and unto the a - ges of a - ges. —

A - men. The u - ni - ver - sal

glo - ry sprung forth from man - kind who gave birth

un - to the Mas - ter, the heav - en - ly por - tal,

4

let us praise the **Vir** - gin **Mar** - y,

1

the **hymn** of the bodiless and adornment of *the* **faith** - ful.

2

For she was shown to be heaven and the temple of *Di* - **vin** - i - ty;

3

**she**, de - stroying the middle wall of **en** - mi - ty,

4

hath ushered in peace and hath o - pened **wide** the **king** - dom.

1

As **she** is, there - fore, *the* an - chor of our faith,

2

we have for a champion the Lord Who *was* **born** of her.

3

Take **cour** - age, therefore, take courage, O ye **peo** - ple of God;

4

5 - end

for He will **van** - quish your **en** - e - mies, since He is the Al -

**might** - y.